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THE NATIONAL ERA.

WASHINGTON, JANUARY 21, 1850.

LITERARY NOTICES.

BOOK BY CHRISTIAN HARRIS. By Captain W. Noel. New York: Harper, 1850. For sale by Frank Taylor, Washington.

These notices in this subject will find a through discussion of all points except that of immorality, which is reserved for a separate essay. The special value of this treatise is, that it was written without consulting any authors but those on the subject of Noah's ark, and is a happy result of the free independent process that led him out of the Establishment. We should think his argument would be very convincing to those who hold the ritual to be an essential element of Christianity, and to those who regard the ark as a happy result of the free independent process that led him out of the Establishment.

EUROPEAN CORRESPONDENCE.

BERLIN, December 18, 1849.

POSITION OF THE PRUSSIAN PARTIES.

Their relative positions since our last review. The two grand divisions are of course the conservative and the democratic. The first of these, however, is composed of three distinct sections. 1. The ultra or the nobles and owners of noble estates who are the old time of absolutism. 2. The cabinet, which wishes to conciliate the people by depriving the aristocracy of their most obvious privileges, and the aristocracy by opposing all substantial claims to the rights of the people. 3. The rich bourgeoisie, which would, if it were not so timid, proceed directly to the object of unseating the aristocracy entirely, and taking for themselves the power of the power. During the last few months the conservative parties have been studying each other in good, hearty German. The ministerial class have rallied against the Second Chamber, which may be considered the representative of the wishes of the ultra-conservative class, and the ultra-conservative class have charged the ministers with "Communism and robbery." This quarrel grows chiefly out of a proposition by the ministers to diminish the feudal claims of the minor owners of land, and to transfer the position taken by the Second Chamber toward the Cabinet in one or two questions of finance, and relations of the Church to the State.

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